

**CHINAR PRIMARY SCHOOL**  
**SAINIK SCHOOL NAGROTA CAMPUS, JAMMU (J&K)**

**RECRUITMENT**

1. Applications are invited from the suitable candidates for the following posts as per the details given against each: -

<b><u>Ser</u></b>	<b><u>Post &amp; Vacancy</u></b>	<b><u>Remuneration</u></b>	<b><u>Age</u></b>	<b><u>Essential Qualification</u></b>	<b><u>Desirable</u></b>
(a)	Teacher (05 - Contractual)	Rs.6,000/-pm (Consolidated)	18-40 yrs	10+2 with NTT/Graduate	Higher qualification will be preferred.

2. Apply on annexed proforma with a passport size photo, post applied, Bio-data which is to include Name, Address, Telephone No. with STD Code, DOB, Status (Gen/SC/ST), Academic Record with percentage up-to highest degree, co-curricular activities, Experience certificates with exact date and institutions served.

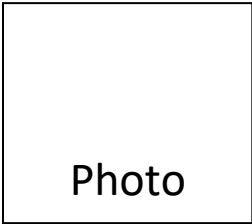
3. Application with attested copies of documents along-with self addressed envelope with Rs.22/- stamps affixed must reach Principal Sainik School Nagrota, Jammu (J&K) - 181221 by 09 Mar 2019. School will not be responsible for postal delay. No TA/DA will be paid to short-listed candidates who only will be called for Interview.

4. The school administration reserves the right to cancel the vacancy due to administrative/policy reason.

(A Muthuraman)  
Capt (IN)  
Principal  
Sainik School Nagrota &  
Chairman  
Chinar Primary School

**APPLICATION FORM FOR THE POST OF TEACHER**

1. Name (in capital letters): \_\_\_\_\_
2. Father's Name: \_\_\_\_\_
3. Date of Birth: \_\_\_\_\_
4. Age as on Date: \_\_\_\_\_ (years) \_\_\_\_\_ (months) \_\_\_\_\_ (days)
5. Category: General/SC/ST \_\_\_\_\_
6. Contact No.: Telephone/Mobile No. : \_\_\_\_\_ E-mail \_\_\_\_\_
7. Permanent Address: \_\_\_\_\_  
\_\_\_\_\_
8. Correspondence Address: \_\_\_\_\_  
\_\_\_\_\_



9. Academic Qualifications (attach photocopies): -

SNo.	Class	Board/University	Year of Passing	Marks obtained	%age obtained
(a)	10 <sup>th</sup>				
(b)	12 <sup>th</sup>				
(c)	Graduation				

10. Experience (attach photocopies): -

SNo.	Name of the institution	Day/Residential	Period of service		Classes Taught
			From	To	

11. Proficiency in Games/Co-curricular activities: -

SNo.	Game/Co-curricular	Level Played	Remarks

**List of Documents attached:-**

12. 1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_
4. \_\_\_\_\_
5. \_\_\_\_\_

**DECLARATION: -** I declare that the information furnished above is true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date: \_\_\_\_\_

Signature of Candidate