

SAINIK SCHOOL NAGROTA-JAMMU (J&K)
(A Residential School under Sainik Schools Society, MoD, Govt. of India)
RECRUITMENT

1. Applications are invited from the suitable candidates for the following posts as per the details given against each: -

<u>Ser</u>	<u>Post & Vacancy</u>	<u>Scale of Pay</u>	<u>Age</u>	<u>Essential Qualification</u>	<u>Desirable</u>
(a)	Master (English) Regular (01)	Rs.9300-34800 with Grade Pay of Rs.4800/-	Between 21 and 35 yrs as on 01 Apr 2018	Master's degree in the relevant subject with B.Ed	1. Qualification & experience in teaching Communication Skills in English. 2. Experience in teaching in CBSE school. 3. Sportsman/NCC certificate holder.
(b)	Asst Master (Urdu) - Regular (01)	Rs.9300-34800 with Grade Pay of Rs.4600/-	Between 21 and 35 yrs as on 01 Apr 2018	1. BA and B Ed in concerned subject from a recognized university. 2. Should be a CTET and STET qualified.	1. Post Graduation. 2. Experience in teaching in CBSE school. 3. Sportsman/NCC certificate holder.
(c)	Asst Master (Hindi) Contractual (01 year only)	Rs.25,000 per month (Consolidated)	Between 21 and 35 yrs as on 01 Apr 2018	1. BA and B Ed in concerned subject from a recognized university. 2. Should be a CTET or STET qualified.	1. Post Graduation. 2. Experience in teaching in CBSE school. 3. Sportsman, NCC certificate holder.

Allowances & Perquisites

2. **For Regular Posts.** In addition to DA at Central Govt. rates, incumbents are entitled to free accommodation as available/HRA, LTC, New Pension Scheme, Gratuity etc and subsidized education for two children as admissible as per Sainik Schools Society, Rules and Regulations. The pay and allowances would be revised as per 7 CPC scale, subject to approval by Concerned Authority.

3. **For Contractual Post.** Free messing for self except during vacations and Rent free accommodation, subject to availability.

4. Apply on annexed proforma with a passport size photo, post applied, Bio-data which is to include Name, Address, Telephone No. with STD Code, DOB, Status (Gen/SC/ST), Academic Record with percentage up-to highest degree, co-curricular activities and level of participation in games, NCC, Experience certificates with exact date and institutions served. Application must accompany an Account Payee DD of Rs.500/- (Non-refundable) from any bank payable at Nagrota and drawn in favour of Principal Sainik School Nagrota J&K.

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5. Application with attested copies of documents along-with self addressed envelope with Rs.22/- stamps affixed must reach Principal Sainik School Nagrota, Jammu (J&K) - 181221 within 15 days from the date of publication of this advertisement (i.e on or before 24 Mar 18). School will not be responsible for postal delay. No TA/DA will be paid to short-listed candidates who only will be called for Interview.

6. The school administration reserves the right to cancel the vacancy due to administrative/policy reason.

7. Some unscrupulous elements/touts may try to dupe innocent people/unemployed youths with false promises of providing them jobs in Sainik School Nagrota. At times, they promise job using forged/fake documents, communications, e-mails and websites to authenticate their claims. Therefore, Beware.

APPLICATION FORM FOR MASTER (ENGLISH)/
ASST MASTER(URDU/HINDI)

Application for the post of _____

Photo

1. Name (in capital letters): _____
2. Father's Name: _____
3. Date of Birth: _____
4. Age as on Date: _____ (years) _____ (months) _____ (days)
5. Category: General/SC/ST _____
6. Contact No.: Telephone/Mobile No. : _____ E-mail _____
7. Permanent Address: _____

8. Correspondence Address: _____

9. Academic Qualifications (attach photocopies): -

SNo.	Class	Board/University	Year of Passing	Marks obtained	%age obtained
(a)	10 th				
(b)	12 th				
(c)	Graduation				
(d)	Post Graduation				
(e)	B.Ed				
(f)	CTET/STET				

10. Experience (attach photocopies): -

SNo.	Name of the institution	Day/Residential	Period of service		Classes Taught
			From	To	

11. Proficiency in Computer: _____

12. Hobbies: _____

13. Proficiency in Games/ Co-curricular activities: -

<u>SlNo.</u>	<u>Game/Co-curricular</u>	<u>Level Played</u>	<u>Remarks</u>

14. Documents Attached: - 1. DD No. _____ dated _____

2. _____

3. _____

4. _____

5. _____

DECLARATION: - I declare that the information furnished above is true and correct to the best of my knowledge and belief and nothing has been concealed therein.

Date: _____

Signature of Candidate