

**SAINIK SCHOOL NAGROTA, JAMMU (J&K)**

**PRESCRIBED FORM OF SCHEDULE OF RATES FOR COMPREHENSIVE AMC OF COMPUTERS, UPS,  
PRINTER AND LAN FOR THE PERIOD FROM 01 JUN 2023 TO 31 MARCH 2024**

1. I hereby quote the rates for **Comprehensive Annual Maintenance Contract of Computer, UPS, Printers and LAN Network and other IT Peripherals** in Sainik School Nagrota for the entire period of contract i.e **01 JUN 2023 to 31 Mar 2024**. The quotation furnished in the schedule is subject to the conditions set forth in the tender notice and tender form received by me.

Earnest Money Deposit DD No. \_\_\_\_\_ dated \_\_\_\_\_ for **Rs 4,500/-** attached with the Tender Form.

**Security Deposit on award of Contract – Rs 4,500/-**

Ser	AMC in respect of	Charges per unit	
		Rs.	Ps.
(a)	AMC for <b>35</b> Computers and	@ Rs.	
(b)	<b>CPU with 14 interactive boards of smart classes</b>	@Rs	
(c)	AMC of <b>04</b> laptops (01x Dell with i5 processor, 03 x HP with i3 Processor)	@ Rs.	
(d)	AMC for <b>35</b> UPS (with Batteries)	@Rs.	
(e)	AMC for <b>14</b> Printers (Canon/Epson/HP Laserjet/ Konica Minolta-1590 MF)	@Rs	
(f)	LAN Maintenance in IT Cell , Academic Block , Auditorium (include cable lying and replacement /repair of LAN switches /Modem/Router)	@Rs	
(g)	AMC of <b>01</b> TVS LP-46 Bar code Printer & Scanner	@Rs	
(h)	AMC of <b>01</b> online UPS Nexus 10 KVA with 26 Ah 15 Batteries	@ Rs	
(j)	AMC for <b>01</b> Paper Shredder Machine	@Rs	
(k)	AMC of <b>03</b> View sonic Projectors	@ Rs	

Signature of bidders with address

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